



**Please Join Us for This Year's
Joint Association**

**Annual
Vendors' Display Day
Friday, February 10th, 2012**



Dear Vendor:

This year's Annual Vendors' Display Day will once again be held at the **Collingswood's Scottish Rite Grand Ballroom, located at 315 White Horse Pike, Collingswood, NJ 08107.** We are anticipating approximately 90 vendors this year from both organizations setting up informal tabletop displays to showcase products, equipment and services that are offered to the water, wastewater and public works utilities.

The doors will open at 8:00 a.m. for display set-up, with continuous viewing of these displays from 9:00 a.m. to 3:00 p.m. Tables (banquet-size) will be available for your tabletop displays, as well as electrical outlets for those who require it. There are two floors – lower-level and mezzanine. Space is being offered on a first-come, first-serve basis. We do request that you bring along extension cords, multiple outlets, etc. if your display does require electricity. **Vendors should enter with their display items through the rear Service Entrance of the facility. You will be able to pull your vehicle near the door to unload and then go park.**

We will follow last year's format, but this year lunch will only be served on the Mezzanine Level in response to feedback that there was not enough traffic on the 2nd Floor. There will be high-top round tables throughout the room as well as sit-down tables on the Mezzanine Level to allow for mingling and conversation while enjoying lunch. Door prizes will be announced throughout the entire day, ending with the 50/50 and Television prizes. We encourage and appreciate Door Prize Donations!!!

The fee for a table is \$100.00, which includes one lunch. Additional lunches are available for \$15.00 each. Complete and return the registration form below with your payment **by Friday, January 27, 2012.** Should you have any questions, please contact Doug Jones (SJWPA) at 609-387-8083 or Tom McCormick (NJWEA) at 484-753-4905.

We are looking forward to another successful year!!

REGISTRATION FORM

Company & Contact Person: _____

Person(s) Attending (print names for badges) _____

Phone No.: _____ **# of Tables Required** _____ **@ \$100.00 ea. \$** _____

Electricity Needed Yes No **# of Additional Lunches** _____ **@ \$15.00 ea. \$** _____

Door Prize Yes No **TOTAL \$** _____

Please send checks by Jan. 27th made payable to NJWEA South Section

Mail to:

Luz Cabrera

RE: Vendors Display Day

P.O. Box 155

Mount Laurel, NJ 08054